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State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: David Allen for P.U.C

David Allen
Committee Chair, Treasurer, Candidate

E-Mail

1602 Pearl St. Yankton SD 57078
Committee Street Address

1602 Pearl St. Yankton SD 57078
Committee Postal Address

David Allen
Name of Person Making Report

605-760-5467
Daytime Telephone #

Evening Telephone #

PUC
If Candidate Committee, please note office being sought, and District # (If applicable)

Democrat
Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter.

Supporting? ☐ Opposing? ☐

Type of Campaign Statement:

☐ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☑ Year-End ☐ Amendment ☐ Supplement ☐ Termination

VERIFICATION OF PERSON MAKING REPORT

I, David Allen (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

2/2/2015
Date

Filed this 2ND day of FEBRUARY, 2015
Shantel Krebs
SECRETARY OF STATE

Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
p: 605-773-3537 f: 605-773-6580
e-mail to kea.warne@state.sd.us

Fax and e-mail images must contain the signature(s).

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			$ 494.93
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	$.	
Income:			
	Unitemized Contributions (A1)	$.	
	Itemized Contributions (A2)	$.	
	Contributions from Organizations (B1)	$.	
	Contributions from Political Parties (C1)	$.	
	Contributions from In-State PACs (D1)	$.	
	Contributions from Out-of-State or Federal PACs (D2)	$.	
	Contributions from Candidate Committees (E1)	$.	
	Other Income (G1)	$.	
	Expenditures from an external source to establish a committee (H1)	$.	
Expenditures			
	Operational Expenditures (X1)		$.
	Contributions to Candidates and Committees (X2)		$.
	Debts and Obligations Owed by the Committee (X3)		$.
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	$.	
	Monetary loan repaid to this Committee during reporting period (Y2)		$.
Amount on hand at the end of the reporting period:		$ 494.93	

In-Kind Contributions (F1) which are not included in your ending balance $_____

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.